

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

February 28, 2018

MOTOR CARRIER MATTER

☒

DOCKET NO.

2017-374-T

UTILITIES MATTER

☐

ORDER NO.

**SUBJECT:**

Docket No. 2017-374-T - Application of Salt Marsh Ventures, LLC d/b/a Two Men and a Truck of Beaufort for a Class E (Household Goods) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier - A Hearing was held on this Matter on February 21, 2018. Staff Presents for Commission Consideration Salt Marsh Ventures, LLC d/b/a Two Men and a Truck of Beaufort's Application for Class E (Household Goods) Certificate.

**COMMISSION ACTION:**

Approve the application of Salt Marsh Ventures, LLC d/b/a Two Men and a Truck of Beaufort for Class E (Household Goods) Certificate.

PRESIDING: WhitfieldSESSION: RegularTIME: 2:00 p.m.

	MOTION	YES	NO	OTHER
BOCKMAN	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
ELAM	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
FLEMING	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<u>Absent</u>
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
HOWARD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
RANDALL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
WHITFIELD	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

Annual Leave

(SEAL)

RECORDED BY: J. Schmieding